

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
TAGUM NORTH	2D	RENIE P. SISCON	MARLUO P. FULO

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: **July 31, 2019** Indicate TOTAL number of attendees per TYPE OF ACTIVITY: **DATE** Held at: Conducted: Board Committee Fellowship Projects AreaCom Regular 02-Jul-19 Miko's Brew 09-Jul-19 Miko's Brew 26 16-Jul-19 Miko's Brew 25 22-Jul-19 142 Miko's Brew 01-Jul-19 Siscon Residence 08-Jul-19 8 Miko's Brew 25-Jul-19 26 Hot Pot Restaurant 26-Jul-19 40 Ahn Residence at 26-Jul-19 32 San Agustin Elem. Schoo 26-Jul-19 San Agustin Elem. School 32 27-Jul-19 CitiMall, Tagum City 0 23-Jul-19 40 Sitio Tapayanon, Kapalong, DDN ub must

B. Membership Report (Monthly)

26-Jul-19

26-Jul-19

27-Jul-19

03-Jul-19

No. of Active Members listed in MyRotar	y: 28
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
MyRotary (Excluding Honors	28 ay

Existing Honorary Members:	3
Add: New Honorary Members:	1
Total Honorary Members:	4

32

32

32

Tagum City

Miko's Brew

San Agustin Elem. School

Korean Language Center

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian
1	Norman Adlawan	Photography	Pres. Renie P. Siscon
2	Albert Lee Ng, Sr.	11)	Pres. Renie P. Siscon
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>	032-3453539	0936-9691380

Postal Address:

Office of the District Governor c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

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Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
MARLUO P. FULO	RENIE P. SISCON	Rae Kara A. Malbog
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.